

**COMBINED AMENDMENT & PETITION FOR EXTENSION OF  
TIME UNDER 37 CFR 1.136(a) (Large Entity)**

Docket No.  
**YOR920000799US1 (14100)**

In Re Application Of: **Steven J. Mastrianni, et al**

Serial No.  
**09/784,912**

Filing Date  
**February 16, 2001**

Examiner  
**Brian Q. Le**

Group Art Unit  
**2623**

Invention: **METHOD AND SYSTEM FOR PROVIDING APPLICATION LAUNCH BY IDENTIFYING A USER  
VIA DIGITAL CAMERA, UTILIZING AN EDGE DETECTION ALGORITHM**

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**MAY 2 5 2004**

TO THE COMMISSIONER FOR PATENTS:

**Technology Center 2600**

This is a combined amendment and petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of **January 30, 2004** in the above-identified application.  
*Date*

The requested extension is as follows (check time period desired):

☒ One month    ☐ Two months    ☐ Three months    ☐ Four months    ☐ Five months

from: **April 30, 2004**    until: **May 30, 2004**  
*Date*    *Date*

The fee for the amendment and extension of time has been calculated as shown below:

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	33 -	34 =	0	x \$18.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0	x \$86.00	\$0.00
FEE FOR AMENDMENT					\$0.00
FEE FOR EXTENSION OF TIME					\$110.00
TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME					\$110.00

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The fee for the amendment and extension of time is to be paid as follows:

- ☐ A check in the amount of **\$110.00** for the amendment and extension of time is enclosed.
- ☒ Please charge Deposit Account No. **19-1013/SSMP** in the amount of **\$110.00**
- ☐ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No.
- ☐ Any additional filing fees required under 37 C.F.R. 1.16.
- ☐ Any patent application processing fees under 37 CFR 1.17.
- ☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. **19-1013/SSMP**.

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**MAY 25 2004**

**Technology Center 2600**

  
Signature

Dated: **May 10, 2004**

**Steven Fischman**  
**Registration No. 34,594**

**Correspondence Address**  
Customer No.: 23389

CC:

**SF:WAP:jf**

I certify that this document and fee is being deposited  
on **5/10/04** with the U.S. Postal Service as  
first class mail under 37 C.F.R. 1.8 and is addressed to the  
Commissioner for Patents, P.O. Box 1450, Alexandria, VA  
22313-1450.

  
Signature of Person Mailing Correspondence

**Steven Fischman**

Typed or Printed Name of Person Mailing Correspondence